

## KING OF THE HILL CHALLENGE

Hosted by: Reno Aquatic Club & Sparks Piranhas

Friday October 17 – Sunday October 19, 2014

Enter online at: <http://ome.swimconnection.com/PC/reno20141017>



### SANCTION: Held under USA Pacific Swimming Sanction No.: 14-170

*In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.*

**NOTICE:** By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results.

**USE OF AUDIO AND VISUAL:** Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

**OFFICIALS:**

<b>Meet Referee:</b> <i>Jim Morefield</i>	<b>Head Starter:</b> <i>Anthony Manha</i>
<b>Meet Marshal:</b> <i>Dana Murphy</i>	<b>Admin Referee:</b> <i>Greg Gephart</i>
<b>Meet Director:</b> <i>Ken Murphy</i> ; 775-391-6877; <a href="mailto:murphyk@msn.com">murphyk@msn.com</a>	

**LOCATION:** Carson City Aquatic Facility, 841 N. Roop St. Carson City, NV

**DIRECTIONS:** From Business Hwy. 395 go two traffic lights East on Hwy. 50 (E. Williams St.). Turn right on Roop St. and go one block south. Turn left behind the Carson City Community Center. From Reno on Hwy. 395 take exit 39. Turn right and travel West for 0.9 mile. Turn left into Mills Park and the Carson City Community Center. Additional parking is available at the Bank of America at the northwest corner of Roop St. and Hwy. 50 (E. Williams St.).

**COURSE:** 25 yard by 50 meter indoor pool with up to 8 short-course lanes for competition and 8 lanes for warm-up and warm down. Colorado Timing system with touch pads and scoreboards will be used. The minimum water depth in the competition course as measured in accordance with Article 103.2.3, is 5 feet at the start end and 5 feet at the turn end. The competition course has been certified in accordance with 104.2.2C(4). The copy of such certification is on file with USA Swimming.

### TIME:

- **FRIDAY 9-18 SESSION:** meet begins at 5:00 pm with warm-ups from 4:00 – 4:45 pm.
- **SATURDAY 13-18 SESSION:** meet begins at 8:30 am with warm-ups from 7:00 – 8:15 am.
- **SATURDAY 12 & UNDER SESSION:** meet begins no sooner than 12:30 pm with warm-ups no sooner than 11:30 pm.
- **SUNDAY 18 & UNDER SESSION:** meet begins at 8:30 am with warm-ups from 7:00 – 8:15 am.

### RULES:

- Current USA and Pacific Swimming rules will govern the meet.
- Pacific Swimming warm-up procedures will be in effect. A copy of these procedures will be posted at the Clerk of Course.
- All events will be seeded fastest to slowest.
- All events except the King-of-the Hill 50 Freestyle Challenge are timed finals.
- Swimmers may compete in no more than 3 individual events per day and 8 individual events total. EXCEPTION: Swimmers NOT participating in The King of the Hill Challenge (Events 13 or 14) may compete in no more than 4 individual events per day and 10 individual events total.
- Girls 13-18 may only enter Event 13 (50 freestyle King of the Hill Challenge) or Event 15 (50 freestyle) but not both events. Boys 13-18 may only enter Event 14 (50 freestyle King of the Hill Challenge) or Event 16 (50 freestyle) but not both events.
- All swimmers ages 12 and under are scheduled to complete competition within four (4) hours or less each day.
- Entries for the Saturday Morning 13-18 session will close before the entry deadline if and when the estimated session timeline reaches 5 hours, or when the combined Saturday session timelines reach 8.5 hours, whichever occurs first.
- Entries for the Saturday Afternoon 12-under session will close before the entry deadline if and when the estimated session timeline reaches 4 hours, or when the combined Saturday session timelines reach 8.5 hours, whichever occurs first.
- Entries for the Friday and Sunday sessions of the meet will close before the entry deadline if and when the estimated session timeline reaches 4 hours.

- If local conditions warrant, the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be given for any mandatory scratchdowns.
- **All coaches and deck officials must wear their USA membership cards in a visible manner at all times while on deck.** All coaches are required to sign in and present their valid 2014 or 2015 membership card before coaching swimmers at the meet. Except for coaches accompanying athletes participating under the provisions of 202.6 or USA Swimming's "open border" policy, all persons acting in any coaching capacity must show proof of current USA Swimming coach membership.

#### **KING-OF-THE-HILL 50 FREESTYLE CHALLENGE:**

- Open to swimmers ages 13-18 who **enter the King of the Hill Challenge (event 13 for girls or event 14 for boys).**
- The Challenge is a multiple-round championship elimination swum over 2 days, as shown in the schedule of events, starting with the top 64 times in each gender from Events 13 and 14, and continuing with the top 32, 16, 8, 6, 4, and 2 times respectively from each previous round until there is one champion for each gender, the King of the Hill, who will receive a special award.
- The 2<sup>nd</sup> through 8<sup>th</sup> finishers in each gender will also receive distinctive awards.
- All heats of all rounds of the Challenge are circle-seeded.

#### **DISTANCE:**

- **Per Zone-4 policy, to be eligible to enter the 1000 freestyle and 1650 freestyle, a swimmer must have previously established an official time in an event of 400y/400m or longer.**
- All swimmers entered in the 500 Free, 1000 Free and 1650 Free on Friday must be **checked in by 5:00 pm on Friday otherwise they will be considered scratched from the event.**
- The 1000 Free and 1650 Free will be swum alternating womens and mens heats.
- All swimmers in the 500 Free must provide their own lap counters.
- All swimmers in the 1000 Free and 1650 Free must provide their own timers and lap counters.
- There will be a 10 minute break before the start of the 500 Free and the 1000 Free.

#### **RELAYS:**

- Relays will be deck entered at the Clerk of Course by the announced deadlines each day.
- Teams and swimmers may enter as many relays as they wish. Relay swimmers must be entered in the meet (no relay-only swimmers), and must not be Unattached.
- Relay cards will be available from the Clerk of Course and the Admin table.
- Order of swimmers must be clearly marked on the relay card and shall not be changed after the lead swimmer is called to the blocks.
- Relay entries will close by 4:45 pm Friday for the Friday pm session, by 10:00 am Saturday for the Saturday 13-18 session, and by the announced time for the Saturday 12-under session.
- Relay entry fees are due with the entries at the Clerk of Course, or no later than 8:30 am Sunday.

**UNACCOMPANIED SWIMMERS:** Any USA-S athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm up, competition, and warm down. If a coach-member of the athlete's USA-S Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the swimmer or the swimmer's legal guardian to arrange for supervision by a USA Swimming member-coach. The Meet Director or Meet Referee may assist the swimmer in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA Swimming Club Member-Coach.

**RACING STARTS:** Each swimmer must be certified by a USA Swimming Member-Coach as being proficient in performing a racing start or must start the race in the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

**RESTRICTIONS:** the following prohibitions apply to all areas of the meet venue including the pool deck, locker rooms, spectator seating, standing areas, and all areas used by swimmers during the meet and during warm-up periods

- No smoking or use of tobacco products.
- No sale or use of alcoholic beverages.
- No glass containers.
- No propane heaters.
- No animals.
- Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.

- **IMPORTANT:** All floor and wall vents must be kept clear at all times to ensure proper air circulation in the facility.
- There will be closed areas of the deck. Cooperation of swimmers, families, and coaches will be appreciated.
- Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns, and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.

**ELIGIBILITY:**

- **Meet is open to all 18-under swimmers** who are current athlete members of USA-Swimming
- Swimmers must enter their name and registration number exactly as they are shown on their USA Swimming Registration. If this is not done, it may be difficult to match the swimmer with the registration and times database. The meet host must check all swimmer registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a \$10 surcharge will be added to the regular registration fee). Duplicate registrations will be refunded by mail.
- **Disabled swimmers, attached or unattached, are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding special accommodations on entry times and seeding per Pacific Swimming policy.**
- Entries with "NO TIME" WILL be accepted (**exception: see Distance eligibility rules**).

**CHECK-IN: This meet is deck seeded.** Swimmers must check in at the Clerk of Course. Close of check in for the first 4 events each day shall be 30 minutes before the start of the session. Close of check-in for all events (EXCEPTION: see distance rules) shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. No event shall be closed more than 30 minutes before the scheduled start of the meet session. **Swimmers who do not check in for an event will be automatically scratched and may not compete in that event.**

**SCRATCHES & NO-SHOWS:** Any swimmer not reporting for or competing in an individual event shall not be penalized. Swimmers who must withdraw from an event after it is seeded are requested to inform the referee immediately. King of the Hill participants who scratch or no-show a King of the Hill round become ineligible for all subsequent rounds, and are still subject to the daily event limits for King of the Hill participants.

**ENTRIES:** Entries must be submitted using the swimmer's best short-course yards time for each event. All entry times must be submitted in yards. **NO LATE ENTRIES, LATE ENTRY FEES, OR DECK ENTRIES (except relays) WILL BE ACCEPTED. NO REFUNDS** will be given except in the case of a mandatory scratch-down.

**ENTRY FEES:** \$4.00 per individual event, \$9.00 per relay, \$9.00 participation fee per swimmer to help cover meet expenses.

**ONLINE MEET ENTRIES:** Enter on-line at <http://ome.swimconnection.com/PC/reno20141017> to receive immediate confirmation. The "billing information" email should be brought to the meet as proof of entry. This method requires payment by credit card. Swim Connection, LLC charges a processing fee for this service, equal to \$1 per swimmer plus 5% of the total Entry Fees. Please note that the processing fee is a separate fee from the Entry Fees. If you do not wish to pay the processing fee, enter the meet using a mail entry. **Online entries will be accepted until 11:59 pm, Wednesday, October 8, 2014, or until a session is determined to be full as described in the Rules Section above.**

**MAIL OR HAND-DELIVERED ENTRIES:** Fill out the provided Consolidated Entry Form completely for each swimmer in your family, including best yards time for each event. Cut out your entry card(s) and mail to the address below. **Entries must be postmarked by Monday, October 6, 2014, or hand delivered by 6:30 pm, Wednesday October 8, 2014 and are subject to entry limitations when a session is determined to be full as described in the Rules Section above.**

Make check payable to: **Reno Aquatic Club**

Mail or Deliver Entries to: **Ken Murphy, 855 Flanders, Rd., Reno, NV 89511**

If you would like confirmation of entry, please include a self-addressed stamped envelope or postcard. If Sent by Express Mail or FEDEX indicate **\*NO SIGNATURE REQUIRED FOR DELIVERY\***. No signature will be available for mailed entries.

Check <http://ome.swimconnection.com/PC/reno20141017> for session open or closed status.

**SCORING:**

- High point scoring 1<sup>st</sup>-16<sup>th</sup> place as follows: 20,17,16,15,14,13,12,11,9,7,6,5,4,3,2,1.
- The results of the initial rounds of events 13 and 15 for girls, and events 14 and 16 for boys, will be combined for purposes of scoring and awards.

**AWARDS:**

- **Individual events:** Ribbons 1<sup>st</sup> thru 8<sup>th</sup> place in each age group (8-Under, 9-10, 11-12, 13-14, 15-16, 17-18).
- **Individual high point and runner up:** Distinctive awards for each gender in age groups 8-Under, 9-10, 11-12, 13-14, 15-16, 17-18).
- **King of the Hill Challenge:** The boys' and girls' champion will each receive a King of the Hill Trophy. The 2nd through 8th King of the Hill finishers will receive distinctive awards.

**ADMISSION:** Free. A three day program will be available for \$5.00.

**SNACK BAR:** A snack bar will be available each day. BREAKFAST WILL BE AVAILABLE EACH DAY.

**HOSPITALITY:** Hospitality and lunches will be served to all working officials and coaches.

**TIMERS:** Clubs will be assigned lanes based on the number of swimmers from each club (host club will not be expected to time). All swimmers in the 1000 Free and 1650 Free must provide their own timers.

**MINIMUM OFFICIALS:** All available USA Swimming members certified officials are welcomed and encouraged to work at this meet. As the number of certified officials allows, interested parents/trainees are also welcome to shadow working officials for education and/or mentoring. **Participating clubs are requested to provide at least the following number of certified and carded officials for each session:**

Club swimmers entered in session	Trained and carded officials required
1-10	0
11-25	1
26-50	2
51-75	3
76-100	4
101 or more	5

**MEET HOTEL AND ACCOMODATIONS:** A limited block of hotel/motel rooms in close proximity to the facilities have been reserved for meet participants. Go to [www.renoaquaticclub.org](http://www.renoaquaticclub.org) for additional information.

SCHEDULE OF EVENTS:

**Friday Evening 9-18 Session, October 17, 2014**

<b>Girls Event #</b>	<b>Age Group</b>	<b>Event</b>	<b>Boys Event #</b>
1	11-18	400 IM	2
3	18 & under	<b>200 Medley Relay</b>	4
5	9-12	500 Free	6
7	18 & under	<b>400 Free Relay</b>	8
9	11-18	1000 Free***	10
11	11-18	1650 Free***	12

\*\*\*Per Zone-4 policy, to be eligible to enter the 1000 freestyle and 1650 freestyle, a swimmer must have previously established an official time in a freestyle event of 500y/400m or longer.

**Saturday Morning 13-18 Session, October 18, 2014**

<b>Girls Event #</b>	<b>Age Group</b>	<b>Event</b>	<b>Boys Event #</b>
13	13-18	<b>50 Free King of the Hill Challenge</b>	14
>> OR <<		>>> OR <<<	>> OR <<
15	13-18	<b>50 Free (NO King of the Hill)*</b>	16
17	13-18	200 Fly	18
19	13-18	100 Breast	20
<b>Challenge</b>	<b>13-18</b>	<b>50 Free top 64</b>	<b>Challenge</b>
21	13-18	500 Free	22
<b>Challenge</b>	<b>13-18</b>	<b>50 Free top 32</b>	<b>Challenge</b>
23	13-18	100 Fly	24
25	13-18	100 Back	26
<b>Challenge</b>	<b>13-18</b>	<b>50 Free top 16</b>	<b>Challenge</b>
27	13-18	200 Free	28
29	13-18	<b>200 Free Relay</b>	30

\* Does not qualify for entry into the King of the Hill Challenge. Girls 13-18 may only enter Event 13 (50 Free King of the Hill Challenge) or Event 15 (50 Free) but not both events. Boys 13-18 may only enter Event 14 (50 Free King of the Hill Challenge) or Event 16 (50 Free) but not both events.

**Saturday Afternoon 12-& under Session, October 18, 2014**

<b>Girls Event #</b>	<b>Age Group</b>	<b>Event</b>	<b>Boys Event #</b>
31	9-12	200 Free	32
33	12 & under	50 Breast	34
35	8 & under	25 Back	36
37	11-12	200 Fly	38
39	9-10	200 IM	40
41	12 & under	50 Fly	42
43	8 & under	100 IM	44
45	9-12	100 Breast	46
47	12 & under	<b>200 Free Relay</b>	48
49	9-12	100 Back	50
51	9-12	100 IM	52
53	8 & under	25 Free	54
55	11-12	100 Fly	56
57	8 & under	100 Back	58
59	10 & under	100 Free	60
61	11-12	50 Free	62
63	12 & under	<b>4 x 100 IM Relay*</b>	64

\* Not a nationally recognized event.

**Sunday 18-& under Session, October 19, 2014**

<b>Girls Event #</b>	<b>Age Group</b>	<b>Event</b>	<b>Boys Event #</b>
<b>Challenge</b>	<b>13-18</b>	<b>50 Free top 8</b>	<b>Challenge</b>
65	11-18	200 Back	66
67	12 & under	50 Back	68
69	8 & under	25 Breast	70
<b>Challenge</b>	<b>13-18</b>	<b>50 Free top 6</b>	<b>Challenge</b>
71	11-18	200 Breast	72
73	9-10	100 Fly	74
75	8 & under	25 Fly	76
<b>Challenge</b>	<b>13-18</b>	<b>50 Free top 4</b>	<b>Challenge</b>
77	11-18	200 IM	78
79	11-18	100 Free	80
<b>Challenge</b>	<b>13-18</b>	<b>50 Free top 2</b>	<b>Challenge</b>
81	10 & Under	50 Free	82

**PLEASE CUT OUT YOUR ENTRY CARD ON THE OUTER BLACK LINE - THANK YOU**

<b>RENO AQUATIC CLUB &amp; SPARKS PIRANHAS</b> <b>KING OF THE HILL CHALLENGE</b> October 17, 18 & 19, 2014 <b>CONSOLIDATED ENTRY CARD</b>			
Name:	Last	First	Initial
Club Abbr.	If Unattached, Team Name	<b>LSC</b> (PC, SN, etc.)	
Club Name: _____			
AGE	Date of Birth	Age Group	
USA-S Registration:			
Gender (circle one): <b>Male</b> <b>Female</b>			
Event #	Distance / Stroke	Entry Time (yds)	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
# of Entries ____ X \$4.00 = \$ ____ Participation Fee: + \$ <b>9.00</b> <b>Total Amount Paid:</b> \$ ____ (payable to <b>Reno Aquatic Club</b> )			
Coach name: _____			
Swimmer's _____			
Address & _____			
e-mail: _____			
Phone # (     )                      -                      _____			
Team e-mail: _____			

<b>RENO AQUATIC CLUB &amp; SPARKS PIRANHAS</b> <b>KING OF THE HILL CHALLENGE</b> October 17, 18 & 19, 2014 <b>CONSOLIDATED ENTRY CARD</b>			
Name:	Last	First	Initial
Club Abbr.	If Unattached, Team Name	<b>LSC</b> (PC, SN, etc.)	
Club Name: _____			
AGE	Date of Birth	Age Group	
USA-S Registration:			
Gender (circle one): <b>Male</b> <b>Female</b>			
Event #	Distance / Stroke	Entry Time (yds)	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
		: .	
# of Entries ____ X \$4.00 = \$ ____ Participation Fee: + \$ <b>9.00</b> <b>Total Amount Paid:</b> \$ ____ (payable to <b>Reno Aquatic Club</b> )			
Coach name: _____			
Swimmer's _____			
Address & _____			
e-mail: _____			
Phone # (     )                      -                      _____			
Team e-mail: _____			